



**GOVERNOR'S P-20 COUNCIL  
Data & Graduation Committee  
November 10, 2008  
1:00 p.m.  
ASU Decision Theater  
21 E. 6<sup>th</sup> Street  
Tempe, AZ**

**AGENDA**

*The Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public comment will be taken. Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.*

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| <b>1. Call to Order &amp; Welcome</b>                            | <b>Dr. Sybil Francis</b> |
| <b>2. Decision Theater Presentation – ABOR Vision 2020 Model</b> | <b>Dan Anderson</b>      |
| <b>3. Early Childhood Ad Hoc Committee<br/>Recommendations</b>   | <b>Staff</b>             |
| <b>4. Policy Institute Update</b>                                | <b>Staff</b>             |
| <b>5. Next Steps</b>   | <b>Dr. Sybil Francis</b> |
| <b>6. Call to the Public</b>                                     | <b>Dr. Sybil Francis</b> |
| <b>7. Adjournment</b>  | <b>Dr. Sybil Francis</b> |

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